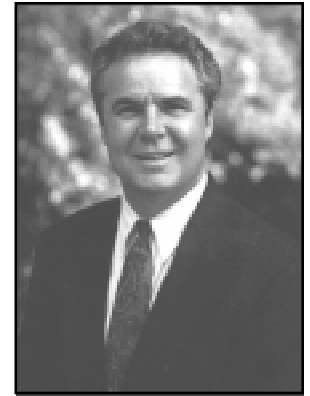


The Coming Home Network International
 P.O. Box 4100
 Steubenville, OH 43952



Membership Letter - May 1999

Convener's Corner

Dear Members and Friends of the Coming Home Network International:

*"The eyes of the Lord
 are upon those who love him,
 a mighty protection and strong support,
 a shelter from the hot wind
 and a shade from noonday sun,
 a guard against stumbling
 and a defense against falling.
 He lifts up the soul
 and gives light to the eyes;
 he grants healing, life, and blessing."*

—Sirach 34.16, 17:

The above quote from Sirach is one of many that reminds me how thankful I now am to be "playing with a full deck" when it comes to Biblical revelation. The blessings of being a Catholic include many things, including having both the complete message of Sacred Scripture as well as Sacred Tradition, and the interpretive assurance of the Magisterium to boot! Thanks be to God that through the Church we can be sure of the truth that "will make you free."

To some, this may seem like an awfully simplistic even naive statement, especially to the cynical, but I mean it very seriously. I am very thankful to be able to trust the authority of the Church on so many difficult and controversial issues.

I am almost daily reminded of how thankful I am to be Catholic when I receive phone calls, letters or emails from

non-Catholics or ex-Catholics taunting a superior understanding of "truth." They believe they have discovered the true angle on Scripture which of course proves that the Catholic Church and her Pope are of the devil, or they claim they have finally finely discerned the key to salvation, which of course the Catholic Church somehow lost track of in the first century.

When I listen to their arguments, I first realize that I have yet to hear anything new. Most of what they claim I once believed, even taught. And in all of my readings or conversations I've yet to find anything that has even caused a hint of doubt in my conversion to the Catholic Church. I pray this is true for all of you reading this who are also converts. I surely have encountered a few things and people in the church who have been discouraging, even frustrating, even mortifying, but this is how Jesus said the Church would be—even more proof that we are truly home, in a family of sinners in dire need of grace!

But as you know some of our cynical critics are inside the Church as well as out. Recently someone sent me a book entitled "Catholic is Wonderful!" with the hope of getting me to promote their

Catholic publishing company. In perusing this short book I found many things that made me uncomfortable, including the following quote in the chapter entitled "What Kind of Catholic are You?"

A Catholic is one who can say, in all honesty, "I'm not perfect and neither is the church." A Catholic is one who is baptized, wants to belong to the Catholic Church, finds God in the Catholic community of faith, and finds there forgiveness, spiritual nourishment, courage, healing, and light to live by.

A Catholic is likely to find much wisdom and goodness in many, perhaps most, of the church's laws, but a good Catholic may also find some church rules that, before God, he or she simply cannot accept. To do so would be to violate his or her own conscience. St. Augustine, in the 5th century, said that even if an angel of God should order you to disobey your conscience you should not do so. This does not make you a bad Catholic, and anyone who says it does is a Pharisee in the classic mold.

This is a good example of "close, but no cigar." There is of course some truth in what this author wrote, but when applied according to his own standards and possible hidden agenda, the end result is endless confusion and "cafeteria

**Seventh Annual "How
 Should We Then Serve?"
 Luncheon**
more on page 5



Catholicism.” Did St. Augustine mean that everyone’s individual conscience is a higher authority than that of the Church? (Actually I’ve surveyed many Catholic apologist friends and have yet to find anyone who can identify where this supposed quote from St. Augustine came from!) Did he not obviously

of God’s disfavor.

Through the relationships developed between inquirers and *CHNetwork* members, these issues can be talked out in the private, protective and charitable friendship of men and women who have walked the same path. We know how radical some of these Catholic teachings

I never dreamed six years ago, when we started our first newsletter, that The Network would ever grow to this size! The Holy Spirit keeps bringing us more and more Protestant clergy and lay inquirers, and your prayers and generous giving have enabled us to respond to these needs.

intend, given everything else he said about the authority of the Church, that a person whose conscience has been correctly formed by the teachings of the Church must not go against this, no matter what some seemingly divine messenger might say? How else can one be sure one’s conscience can be trusted? Are there not people whose consciences have been so negatively shaped that they now call what is “good, bad and what is bad, good”?

I’m sure I’m preaching to the choir here, but this emphasizes one of the many reasons that the *Coming Home Network International* exists. Many Protestant clergy and laity, who are examining the sometimes difficult or demanding teachings of the Church, come with radically misinformed consciences. Many come from traditions and sometimes with consciences that see nothing inherently wrong with divorce, remarriage, contraception, sterilization, masturbation, abortion or euthanasia. Many come from traditions where women can be ordained, where the local minister has complete freedom to redesign worship every Sunday, where committees have the authority to decide by vote what is true, or where every individual has the freedom, under God, to decide what is sin for him or her. They come from traditions where suffering is a sign of lack-of-faith or poverty is a sign

can sound and how radical the changes they require can be—we’ve faced them, we’ve accepted the trustworthy wisdom of the Church, and have come out the other side very thankful that we did. Please pray especially for the Helpers who spend a lot of time counseling with men and women struggling through these issues on the journey home.

GOOD NEWS!

The first bit of good news I need to deliver is that we have hired a new Director of the *Coming Home Network International*, Mr. Chris Erickson, and I am confident that the Lord was instrumental in this selection. We received a number of applications from very qualified men and women, so it was not an easy decision, yet in the end Chris was the obvious choice. He and I became friends nearly five years ago due to his work under Dr. Mark Miravalle as Director of *Vox Populi*, another non-profit Catholic lay apostolate. He was very effective in this work, managing not only this world-wide apostolate and it’s journal, but organizing it’s annual leadership conference in Rome as well as establishing many important links with Church hierarchy. When I posted our need for a Director, I had no idea that he was looking for a new opportunity to serve the Lord. Chris and his family presently live close to

Steubenville, so he can work conveniently with Fr. Ray Ryland and with *The Ridgefield Group*, who will continue to provide much needed data processing and secretarial services. However, in the near future he plans to move his family closer to us so that we can establish a permanent office for the *Coming Home Network International* either in Zanesville or Cochocton, Ohio, and hire a full time office assistant. The purpose for all of this is not so that I can have more time on the golf course (which I haven’t played in two-years anyway), but so that I can focus my time and attention more effectively on tasks more specific to my work as President—writing, speaking, counseling Clergy inquirers, corresponding with Church Hierarchy, hosting *The Journey Home* television program and possibly re-instituting the *Abiding In Christ* radio program, establishing the Fellowship of St. Edmund Campion, as well setting and carrying out the vision of our apostolate—while keeping everything else from falling through the cracks!

I never dreamed six years ago, when we started our first newsletter, that *The Network* would ever grow to this size! The Holy Spirit keeps bringing us more and more Protestant clergy and lay inquirers, and your prayers and generous giving have enabled us to respond to these needs. Thank you for your generosity and please keep Chris in your prayers as he takes on the responsibilities of his new work.

MORE GOOD NEWS!

I’m a little hesitant to share the next item of news, because it seems a bit self-serving. But in reality what *Envoy Magazine* is truly honoring is the work you volunteers do in the *Coming Home Network International*. I’m very thankful to God for the opportunities He’s opened for us to serve Him together, and I pray that we can continue together to be faithful *envoys* for Christ and His Church.

Monday, March 08, 1999

Dear Marcus,

On behalf of Editor Patrick Madrid and the staff of Envoy Magazine, I am very happy to tell you that you were chosen as the winner of the “Envoy of the Year” category in the second annual Envoy Awards for Excellence in Evangelization... Each year Envoy Magazine recognizes six categories of outstanding individuals and apostolates engaged in the work of evangelization and apologetics. Since the word “envoy” means one who is sent on a mission - in this case, a mission for Christ - we see the importance of recognizing and encouraging those who are truly effective in their efforts to proclaim the Catholic Faith.

Nominees are selected and voted upon by the staff and several of our advisors.

Thank you, Marcus, for the tremendous good you have done and are doing for Christ and His Church. All of us at Envoy Magazine love you and support you in our prayers and the work of our apostolate. Please remember us in your prayers.

*All the best in Christ,
Matthew Pinto, President*

As I think about the many ways we can be *envoys* together for Christ, I want to remind you to pass along your copies of the *CHJournal* to Protestant friends and family, clergy and laity. If every member chose one person for whom to pray daily and with whom to share a *CHJournal*, possibly as a discussion starter, there’s no telling how many hearts we might help bring home. And please let us know if you want more copies to give away. Since we want to emphasize relational evangelism, we don’t provide the journal in bulk, but only in the specific numbers you plan to give away.

The next edition of the *CHJournal*

is now in the works. The theme is “Salvation and Justification,” so if any of you would like to submit your conversion story or an article on the theme, please do so as soon as possible. Now that Chris Erickson is on board as my Assistant, we’re hoping to get caught up with the journals by this Fall. Remember that we write the journal with our Protestant friends in mind, with the goal of presenting the truths of the Catholic Church in a winsome, charitable, and familiar spirit (with language they are familiar with and not offended by).

CLOSING THOUGHTS

The author I quoted from earlier chose to use St. Augustine to back up the dissent he hoped to justify. Please allow me to close with two quotes, the first also from St. Augustine which helps me remember why this apostolate, to which we are committed, is worth all of our effort, gifts and prayers. Given the important caution that the Church places upon how we should understand and apply quotes like this (see *Catechism of the Catholic Church*, 846-848), I still believe it emphasizes how easy it is for even sincere believers, outside the protective arms of the Catholic Church, to be misled by their consciences and miss the fullness of salvation.

A man cannot have salvation, except in the Catholic Church. Outside the Catholic Church he can have everything except salvation. He can have honor, he can have Sacraments, he can sing alleluia, he can answer amen, he can possess the gospel, he can have and preach faith in the name of the Father and of the Son and of the Holy Spirit; but never except in the Catholic Church will he be able to find salvation. —Discourse To The People of the Church at Caesarea [AD 418], Jurgens, #1858.

The second quote is from *Loving the Church* (Ignatius Press, San Francisco, 1998) by Cardinal Christoph Schonborn of Vienna, Austria. It was quoted as the Meditation of the Day for Monday, April 19th in *Magnificat*. Again


it reminds us of the importance of being a part of the Church and trusting Her as the protector of truth.

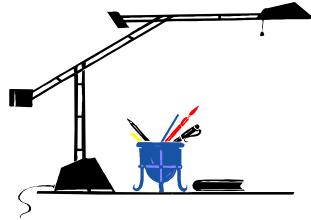
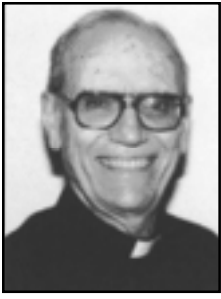
I remember a meeting with Ignatius Cardinal Gon Pinmei, the Bishop of Shanghai, during his first visit to Rome and Lourdes. He had spent thirty-two years in prison because of his loyalty to the Pope. At the end of the meeting the then eighty-seven-year old said that he had only one request of those present: “Pray for me, pray that I remain true to my faith to the end!” “O Lord, look not on our sins, but on the faith of thy Church!” In the face of the dangers to which our own faith is exposed both inwardly and outwardly, let us look upon “the faith of God’s Church.” “No one can believe alone, just as no one can live alone. You have not given yourself faith as you have not given yourself life. I cannot believe without being carried by the faith of others, and by my faith I help support others in the faith” (CCC 166).

My faith, our faith, is not, of course, my faith, our faith, but the faith, the faith of the Church. She says, “Credo,” and I can only say that word with her: “It is the Church that believes first, and so bears my faith” (CCC 168). “I believe.” Thus speaks the Church, our Mother, who by her faith responds to God and teaches us to say: “I believe,” “we believe.” Her faith will not waver. She is “the pillar and bulwark of the truth.” (1 Timothy 3:15).

May we together, by the grace of Christ and through the powerful intercession of our patron saints—Sts. Barnabas, Francis de Sales, Edmund Campion and Isaac Jogues—remain faithful envoys for Christ and His Church, both through our words and through our charitable actions.

Sincerely In Jesus, Mary and Joseph,


MARCUS C. PINTO
President



FROM THE DESK OF FR. RAY

Dear members and friends of the Coming Home Network:

All of you who have lived for a period of time outside the communion of the Catholic Church and have been received into that communion know well what a different world is the Catholic Church. It's quite true that converts find in the Church the fulfillment of the riches they bring with them. But they find a great deal more riches hitherto unknown.

Apart from the fact that I was now in the Church which Jesus Christ established, the most dramatic, most important change I experienced was the radical change in my personal relationship with Jesus Christ.

As a non-Catholic I had known and loved the Lord and tried to serve him faithfully. Not until I came into the Catholic Church, however, did I fully realize that up to that point I had been serving Christ on my own terms. Not by design, but by necessity. I had no terms other than my own. Coming into the Church made me realize that when I faced basic questions of who Jesus Christ is and of what he expects of me, I relied directly on my own opinions or indirectly on them by choosing to follow another's opinions with which I agreed. To say that I relied on the Bible — as indeed I did say — does

not change the situation. I relied on my own interpretation of the Bible. Of course I knew that there were countless other Christians of much greater piety than I who largely or totally disagreed with what I believed. This realization first struck me with force when I entered a Protestant seminary, and it plagued me until I entered the Catholic Church.

Once I became a Roman Catholic, I realized that I had submitted to Jesus Christ in a new way: that is, on His terms, not mine. Now He speaks to me through His Church. I am no longer my own magisterium. Now I am guided by Christ's own magisterium in basic matters of doctrine and discipline; guided into the whole truth which indeed makes us free, as our Lord promised.

Recently, in correspondence with a devout and very articulate evangelical clergyman, I brought up this point about the change made in my relationship with Christ by entering the Catholic communion. In a gentle way, he took me to task for saying this. He declared that he and many other evangelical and orthodox Christians have indeed submitted their lives to Jesus Christ on His terms, not theirs. He also acknowledged that many Protestants have drifted into subjective relativism, especially in matters of

morals.

I wrote in my response that many of the Protestants he identified would likely disagree. I asked, who is to say who has drifted and who has not? In Harvard Divinity School I had a number of Unitarian classmates (all of them former fundamentalists) who were quite certain they were accepting Jesus on His terms. That is, they accepted Him as an exalted moral teacher (and nothing more) who was calling them to put His teachings into practice. And, of course much of their understanding of His teachings was quite different from that of the fundamentalism they had abandoned.

It is not possible to escape this dilemma of authority until one submits to Jesus Christ on His terms in His Church. The *Coming Home Network International* with its thousands of friends and supporters is dedicated to helping more and more non-Catholics to come to that realization, and act on it. Pray for them. And pray that God will make rich use of the Network and all our efforts.

Yours, in Christ,
Fr. Ray Ryland
Spiritual Advisor



New From the ^ Director

My brothers and sisters in Christ,

It is truly a joyous occasion and a privilege for me to address you, the members of *The Coming Home Network International*, as I find myself in this new assignment in the ministry of His Kingdom! I would like to take this opportunity to introduce myself and to briefly share with you some of the reasons why I believe the *CHNetwork* meets an important need in the Church today.

My wife, Jody, and I are graduates of the Franciscan University of Steubenville. Jody earned her degree in Education, and I a degree in Theology. We were married in 1987 in the chapel on Franciscan University campus. God has subsequently graced us with six children: Robert (11), Joshua (10), Terez (7), Regina Pacis (5), Gabriel (3), and our newest addition, Raphael (8 months). We currently reside in Hopedale, Ohio, approximately a twenty minute drive from Steubenville. During the past five years I have worked as the assistant to Dr. Mark Miravalle, President of the international Catholic organization *Vox Populi Mariae Mediatrici*. Prior to that I worked in the Chicago and surrounding areas in a managerial position for an international corporation.

Permit me to say that it is profoundly inspirational for me to

read so many of your conversion stories, stories of individual journeys on the road of faith—with all its accompanied joy, as well as its pain. As a “cradle Catholic” who, through personal rebellion and God’s grace qualifies in our database as a “revert,” I have come to understand why *The Coming Home Network* is such an important apostolate. It exists to assist our brothers and sisters in their diverse needs on their journey home. It strives to live out the ecumenical mandate of our Lord and the Church: *That They May Be One*.

That is the essential reason why I highly commend *The Coming Home Network* and am thrilled to be involved with it. I am currently working closely with Marcus on developing and prioritizing immediate, short term and long term goals. With God’s grace we will be able to implement the many projects that will empower us to meet those goals. I genuinely look forward to communicating with many of you on the journey home and, God willing, of having the opportunity of someday meeting you. I ask you all for your prayers to assist me as I try to meet the many challenges ahead

Sincerely in Christ,

Chris Erickson
Director

Seventh Annual “How Should We Then Serve?” Luncheon

For the seventh consecutive year, we will be having a gathering of The CHNetwork in conjunction with the Defending The Faith Conference at The Franciscan University of Steubenville, July 9-11.

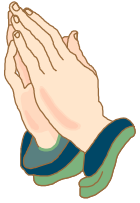
On Friday, following the last conference talk, we will be gathering around 10:15 for light refreshments and fellowship in the Totino Room in the St. Joseph Center.

On Sunday afternoon after the closing Mass, around 1:00, we will gather in the Keelan Dining Room for lunch and sharing.

The featured speakers for the Defending The Faith Conference will include several converts: Jeff Cavins, Scott & Kimberly Hahn, Steve Wood, as well as Fr. Benedict Groeschel and Archbishop Charles Chaput.

If you plan to attend our weekend gatherings, please call or e-mail us at 1-800-664-5110 or molly@chnetwork.org. This will help us plan our socials to meet everyone’s needs. A \$15 per person donation for the luncheon is greatly appreciated. All housing on campus and around town is already booked, so if you would still like to come, please let us know. We may be able to find room with families in the area.

To register for the conference, please contact the Christian Conference Office at: 1-800-437-TENT or Internet www.franuniv.edu. Scholarships are available through the CHNetwork to cover all types of expenses and through the University to help with registration.



Let us Pray...

Elizabeth asks for prayers of healing, conversion, and re-conversion for her family.

She is currently trying to start an order of sisters whose primary purpose will be to catechize Catholic families. Please pray for the success of this endeavor.

Irene asks for prayers of healing, as she is suffering with melanoma.

Please pray that a kidney donor will be found for Chris, who is in desperate need of a transplant.

Thanksgiving prayer – Paul and Sandy are “coming home” after 58 years.

Please pray for the health of Eileen, Charles, and Mary Ellen.

Andres is a Christian, who is currently searching. His wife, Liz, hopes that his search will end in the Catholic Church.

Laura is recovering from a recent surgery. May God heal her completely.

Please pray that Joyce’s children will come back home to the Catholic Church.

Denise’s husband, a former atheist, very much wants to become Catholic. He has been trying to get an annulment approved so that their marriage can be blessed by the Church and so that he can become Catholic. Denise states, “In the 20 years of knowing him, I have never seen him cry like he has over having to wait to receive Jesus through the Sacraments”. Denise, a revert to Catholicism, also cannot receive the Sacraments again until her husband’s marriage is annulled and their marriage is blessed by the Church.

A Protestant minister, is looking into the Catholic faith with sincere desire to become a priest.

Angelina’s husband passed away on January 16th and she has been trying to cope with life without him. Please pray that God will give her the strength and health to persevere.

Please pray for Kathy, who may be going through a court procedure, which will have a major impact on her family – that God will be with Kathy and that everything will happen according to the

Every issue we include timely prayer concerns from the membership. All members are encouraged to pray at least one hour each month before the Blessed Sacrament for the needs in general and specific of the CHNetwork, its members and supporters. Please submit all prayer requests and answers to CHN Prayer List, P. O. Box 4100, Steubenville, OH 43952. You may also email your prayer requests to prayers@chnnetwork.org We will use only first names to protect anonymity

Lord’s will. Also, pray that God will soften the hearts of her family, and her ex-husband and his wife. Kathy’s health has been rather poor lately and she is under major financial burdens and is currently unemployed with 5 small children depending upon her.

Our prayer and sympathy go out to Sara for the passing of her husband, Louis, in February.

Please pray for Eddie and her two

boys who are very anti-Catholic, due to a bad experience at a Catholic Church.

Mary asks for prayers for her nieces. One is homosexual and two of her other nieces have had children and never married. May they come to know God’s mercy and power in their lives and be transformed.

Stella requests prayers for Joseph and Barbara and all people in addictions.

Please pray for the repose of the soul of Charlotte’s husband, Robert, as well as for Charlotte and her family while they cope with his unexpected death.

Guy, one of CHN’s Network Helpers, had a stroke during surgery. He is recovering nicely and would appreciate your prayers for his complete healing.

Bernadine asks that we pray for her three sons’ conversions back to the Catholic Faith.

Jennifer converted to Catholicism 4 years ago, but has been living without religion for the last 2 years. Please pray that God, the Father, will renew her faith in Him and draw her back to His Church.

Please pray for Catherine’s daughter and son-in-law who are non-practicing Catholics and for their three children who have not been baptized.

A priest is suffering with a serious mental illness. Please pray that he will be healed and not lead any of his sheep astray.

Please continue to pray for Cheryll. She is an unchurched woman who is very open to learning about God and Jesus. Also, pray for Tony as he teaches

her about the faith.

Glenn wishes us to pray for his wife, Lori, who is not supportive of his decision to convert to Roman Catholicism. He prays that Lori will remain open to the Lord, and that the Lord graciously prepare her heart and mind so that she will continue, with Glenn, on the journey home, as she learns of His bountiful love and graces. Glenn would appreciate our prayers that the Lord direct their paths as they enter fully into this new realm.

Rob, a Protestant preacher, is on the journey. Please pray that the Lord will give Rob His peace as he experiences changes in his life because of this journey.

Douglas' father is very sick with cancer. He is a fallen away Catholic. Please pray that the Lord will lead him back to the faith soon.

Mary asks that we pray for her son, John Paul, who is leaving the Catholic Church for another denomination.

Please pray for the repose of the soul of Catherine, who passed away in December. May God's great comfort come upon her family and all those who knew her.

Cheryl's father has been having chest pains and has been recently diagnosed with cancerous cells in his prostate. Please pray for his complete healing.

Please pray for the healing of an Assembly of God minister who has a tumor on his bladder.

Prayers of Thanksgiving – A woman is attending her first Mass since she left the Church in the 1950's. May the Lord continue to strengthen her in faith.

Kerry just entered the Church this past Easter. She asks that we pray for her and especially for her family, who is having a difficult time in accepting her conversion. Welcome "home," Kerry!

Pray for Rachel to continue to grow in knowledge and faith. She was received into the Church this Easter and

is overjoyed. Please keep her family in your prayers; for their understanding and acceptance of Rachel's decision.

Mrs. B asks that we pray for members of her family who are not living their Faith - that they will come home to Jesus in His Catholic Church.

Michael is coming into the Church next Easter. He plans to attend Franciscan University of Steubenville to study theology. Please pray that both he and his wife will find good jobs in Steubenville and that their loan will be approved.

Margaret adopted two special needs children. The oldest one, Jonathan, is getting older and stronger and is overturning furniture, ceiling tiles, etc. Please pray that God will give her strength, wisdom, and perseverance as she raises her two boys, and may God grace Jonathan with a "gentle spirit".

Dave and John are disillusioned with Evangelicalism, which is their heritage, and they have been very moved by Kurt's conversion story. They are asking Kurt questions about Catholicism. Please ask the Holy Spirit to guide Kurt as he talks to them about the Faith, and may the Holy Spirit come into the hearts of Dave and John.

Barbara – Please pray for her mom, who has scleroderma and has limited time to live and for temperance in her family. Also pray for her brother who left the Church and is living with a woman.

Please pray that the Holy Spirit will guide Pat as he discusses Catholicism with Dave, a Presbyterian pastor, who is on his journey.

Laura has just returned home and is so excited about her "new found" faith in our great and glorious Church. She asks that we pray that God will use her for His glory and the building up of His Kingdom.

Please pray for the deceased members of Florence's family.

Carolyn asks that we pray for her four children, Jessica, Michael, Jennifer, and Kathleen, who no longer attend

Mass and are married outside of the Church.

Noah, a clergy convert and long time friend of CHN has recently found employment with EWTN. Thanks be to God!

Please pray for Mary as she recovers from a recent stroke.

Sandy's family is in need of our prayers.

Please pray that two of Edward's daughters will return to the Catholic Church and that Sarah's children come home, as well.

Val is dealing with a delicate and difficult situation at work. Please pray that the Lord will bless him with wisdom, strength, and charity. Also, please pray for Val's brothers, Noli and Teddy, who have left the Church.

Marjorie asks that we pray for her son, Gerard, a Pentecostal minister, to return to his Catholic faith.

Karen is a Protestant on her journey towards the Catholic Church. She very much wants to become Catholic, but her husband, Randy, is vehemently opposed to Catholicism. Please pray that the Lord will soften Randy's heart and open his eyes, so that, along with his wife, he may return to his Catholic roots.

John has an organization which helps the handicapped in Romania. Please pray for the organization's continued success and support.

William is currently employed as a construction worker, but is struggling financially. He is a revert to the Church. He asks for prayers for his entire family.

Barbara's husband, John, has come to an understanding and belief in the Catholic Church. He will even defend the Faith, but still is not able to make the commitment. Please ask the Lord to strengthen, John, so that he can make the leap of faith.

Mrs. Infante asks everyone to pray for those in old age and for their loved ones and intentions.

If You're not yet a Member . . .

Levels of Membership

Primary Membership is for former clergy and their families who are somewhere along their journey into the Catholic Church. **Secondary Membership** is for laity of other traditions and fallen away Catholics who are somewhere along their journey into the Catholic Church. **Tertiary, or Associate Membership** is for Catholic laity, priests, deacons, religious and bishops who support the *CHNetwork* with their prayers and generous contributions.

Get Involved!

Become a member of the *CHNetwork*. Membership gets you on the mailing list to receive all *Coming Home Network* related mailings including the quarterly *CHNetwork* Journal. Please **pray for the *CHNetwork*, its staff and members.** All members are encouraged to pray regularly for the needs of the *CHNetwork*, and to present these needs at least one hour each month before the Blessed Sacrament.

How to Help

Make a contribution to the *CHNetwork*. *The Coming Home Network International* is a non-profit Catholic lay apostolate, solely funded through the generous contributions of its members and friends. All donations are tax deductible, and are greatly appreciated. Please mail any donations to:

CHNetwork
P.O. Box 4100
Steubenville, OH 43952

DO YOU HAVE AN EMAIL ADDRESS?

We'd love to have an email list compiled of all our members and supporters. We would like to have the ability to communicate with all of you who help make the *Coming Home Network* a true network. If there is a member in need and a call for prayer is necessary... If we would like to update everyone with *CHNetwork* related news... It can save us potentially thousands of dollars in postage alone! Please consider emailing us your email address to emailme@chnetwork.org.



Tune in each Friday evening at 8:00 PM EST to *The Journey Home Program* on EWTN. This exciting call-in talk show examines why so many people—fallen away Catholics as well as individuals from other Christian backgrounds—are being drawn home to the Catholic Church. Host Marcus Grodi and his special guests discuss their personal conversion stories and important themes and issues of the journey. Encores on Sundays at 1AM, Mondays at 11PM and Wednesdays at 10AM. The Friday evening broadcast can also be heard simultaneously on WEWM short-wave radio.

Now listen to Marcus LIVE! or on demand on the Internet. Did you miss a show? Now you can listen to the 'taped' interview at EWTN's website. Point your browser to <http://www.chnetwork.org/ewtn.htm> and visit the Audio Library for *The Journey Home*.